

The Scientific Age and the Scientific Process

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Planetary society has undergone false modernization. With progress in industrialization and the high-tech industry economic growth has continued to rise but poverty has rising world-wide and a world that what once thought to be undergoing a peaceful transition has, nevertheless, seen the rising force of political instability. A civilization gripped by the ghostly apparition of Post-Modernity.

That what was seen as an attempt to bridge the differences between the warring factions of the fascist and the social justice movement has morphed into a neo-fascist alliance.

Questioning the legitimacy of the welfare state. That is the experimentation of the state has taking center stage in the preoccupation of political economy. The crumbling of legitimate state federalism into inadequate state sovereignty.

A world in psychosis, brought on by the breakdown cause in the 2016 Presidential elections in the United States, has made the constitutional order insufficient. Democratic principles are now transitioning into an authoritarian stipulation. An authoritarian stipulation where the mass media is disenfranchised and the internet age becomes more regularized as to pacify the population from a cult phenomenon of bad-decision making that causes havoc to the ruling power-structures.

The state has become an inactive organism. An inactive organism that is both docile and complacent. Docile in its tolerance of popular policy and

complacent in its acceptance of neo-fascism. That is in itself requires that the military industrial complex absorb the state to regain active function and to shut the general public from the scientific process, and the affairs of state, to relinquish any further revolt against what remains of the benevolence of the marginalized state.

That the British state is to be dismantled and what remains is to be integrated with the European Union, the Commonwealth of Nations is to be wildly strong in its independence, the U.S. federalist institution is to transition into a scientific dictatorship, the People's Republic of China is to continue to slowly develop, and that much of the Middle East and Africa is to remain regionally independent with rising economic potential and increasing exploitation. Lasting damage has been done to the religious state and now planetary society must move forward into matters which are more formal and far-reaching.

The scientific order has shifted. With the triumph of the gravitational wave experiment the scientific process has been put into chaos. The political economy, unable to be burden with the instability of scientific progress, desires to detach the general public from the decisions of the scientific process to temper the Scientific Age.

With the shocking let down at CERN, with the non-realization of utopia at ITER, and then, the chaos brought on by the LEGOS observatory, one has reach the Scientific Age in the form of an uncontrollable scientific machine.

Which its resolution demands that the general public be periodically shut-out from the scientific process. But because the general public desires, nevertheless, to participate in all things which a democratic society normally constitutes, the only avenue in which to quell a revolt against the Scientific Age is to enact authoritarian control of the public sector and to unlink the scientific process from open scrutiny.

Matters which were once accessible to public decision-making in the affairs of the sciences must be temporally dismantled to protect the civil order. Either/or an insane planet, in which persistent psychosis becomes tantamount, leads to an ecological and environmental catastrophe at the finality of human civilization.

Whereby much is short-live.

There is in all unanimity against the authoritarianism of the scientific process but such unanimity must go through pacification. The scientific process, being in relation to the authoritarian regime of a scientific dictatorship, cannot see itself as co-existing side by side the democratic movement. For which the only option is to put planetary society into a serene psychological state.

Much is not to change in civil society until the planetary system gradually recovers from collective psychosis. It's to remain in such a state, even as things

quiet down, as technological innovation gradually progresses. The public remains apart from political economy and scientific decision-making. Living their lives quietly and accordingly until the scientific process is ready to be disclosed. The world, nevertheless, will seem not out of the ordinary but transitioning into space-exploration in hopes of a far-reaching political society that is self-ruling and a political economy in which trade and market principles is obligatory to a world-wide command economy.

The Scientific Age has revealed a world that is haunted by the apparition of Post-Modernity. An apparition that lurks in the collective subconscious. A society that overreaches itself into matters of statehood encouraging the radicalization of the sciences. That flaw decision-making, at the dawn of the Scientific Age, led to widespread havoc. And that in which cry havoc has let loose mass opposition to the state and in which cry havoc instigated the general public to exceed itself in the scientific process. And in which its resolution requires that the mainstream population make the sacrifice to relinquish their rights to open scientific participation so that no further harm is done to them or the scientific process.

That the political economy be democratically self-manage while the central authority governs with authoritarian sovereignty, to protect the self-management of democratic political economy, until it is ready to be dismantled. At that point the scientific machine becomes manageable to open participation.

The Scientific Age and the scientific process is a delicate distinction. And to reconcile their distinction is to see a planet quietly awaiting the results of an interplay until the interplay completes its last task.

