

How did Plato Know about Endtimes Babylon?

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By Leon Elshout, book: Atlantis as an inversion of Endtimes Babylon: <http://roodgoudvanparvaim.nl/>

If Atlantis was a mirrored scenario of the downfall of Endtimes Babylon on the Euphrates in Revelation 17-18, how did Plato know about Endtimes Babylon?

In Jeremiah 51 we read some prophecies about the fall of Endtimes Babylon that according to Zacharia 5:11 will be rebuilt. In verse 29 we read about a mighty earthquake that is the same one as in Revelation 16:18. In the verses 42 and 55 we read about the waters that will flood Endtimes Babylon. These water can be metaphors of the hostile armies that will surround Endtimes Babylon. But it is also possible that the Euphrates will flood Endtimes Babylon. In Psalm 83 we read about ten hostile kings of the Babylonian empire who will surround Endtimes Jerusalem. In Isaiah 14:12 we read about the fall of the king of Endtimes Babylon who is the coming antichrist aka Atlas of Atlantis. In Daniel 7 we read about the Lawless One who will take seat in the future temple in Jerusalem. This temple is the temple of Poseidon that is the only Atlantis symbol that is not located in Endtimes Babylon.

All this fragmented information about Endtimes Babylon could have reached Plato in many different ways and in a corrupted form. The Gods of Canaan who were the Gods of Babylon had also reached Athens. So fragments of the Endtimes prophecies in Jeremiah could have reached Athens too. Let us not forget that Poseidon was the Canaanite deity dagon who originated in Babylon. The semitic culture had reached Athens via Cyprus (Powell in Loudon, 2011, p. 318). In the Odyssey we read about the Phoenicians who were the Canaanites (Dougherty in Loudon, 2011, p. 319). So the information about Endtimes Babylon was already there when Plato wrote his Atlantis story. It could have reached him in many different ways.

Mirrored

But why was Endtimes Babylon mirrored in time and space to become Atlantis? Let us not forget that many Christians today confuse Endtimes Babylon with Rome. Some Christians even believe that the Endtimes Tribulation had already happened back in 70 AD when Jerusalem was sacked by the Roman army of Titus. So the mirroring of Endtimes Babylon into Atlantis is less crazy than we might think. Let us not forget that the Book of Jeremiah has a chiasmic inversion structure. It is a next step to invert Endtimes Babylon into Atlantis. Other options:

1. Plato had his personal reasons to convert – or better to invert – Endtimes Babylon into Atlantis. Maybe he wanted to make a contra-creation story out of it in which Poseidon introduced evil on the island instead of the God of the Bible. Maybe his Atlantis story began as a parody on Endtimes Babylon and grew more seriously over the time.

2. Plato could have received the final “clock and clapper” version of the prophecy in Jeremiah 51, eventually in combination with the prophecy on the fall of Tyrus in Ezekiel 26-28. The waterflood in Jeremiah 51:42, 55 showed Plato that the event had happened in the Atlantic Ocean. Because there was no island Atlantis off the coast of Gibraltar, Plato invented an island that had existed 9000 years earlier but that had disappeared into the sea due to a catastrophic earthquake. Not the God of the Bible but Poseidon had introduced evil on this island. Endtimes Babylon, inverted into Atlantis was now a Greek story in which the resurrection of Christ was deleted. Also the Biblical God of good AND evil (Isaiah 45:7) was absent in this Atlantis story.

3. Somewhere on the Facebook timeline between the mysterious priest of Sais and Plato there should have been supernatural (demonic) influence that had corrupted the prophecy on Endtimes Babylon into Atlantis. We see the mirroring principle of opposites also in the Qu’ran. Islamic Isa was according to the Muslims the Biblical Jesus. But Isa sounds more like Esau who had the spirit of the antichrist (Deedat, z.j., Chapter 2: Jesus in the Quran, par. "EESA" LATINISED TO JESUS). Islamic Mehdi is recognized to free Endtimes Jerusalem from the Jews while the book of Revelation teaches us that Jesus frees Endtimes Jerusalem from the hostile armies. Actually Mehdi was stolen from Revelation 6:2 as Atlantis was stolen from Jeremiah 51.

We should not forget that gnostic books as the Book of Enoch, The Book of Mormon and the Qu'ran have an obsession with a remote past. They challenge the book of Genesis and corrupt the historical truth of Genesis by neglecting the aions in the Bible. Plato's Atlantis story follows the same principle. The different Atlantis symbols in the Bible were sifted out of the eons and brought together into this one lonely island Atlantis that was hidden in a remote past, that nobody was able to verify.

Literature

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