Righteousness and the Merciful Act

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Mercy is a later lexical phrase for the old French word phrase: mercit, meaning: compassion or forbearance shown toward an offender. The year of mercy was declared by Pope Francis in 2015 as the Extraordinary Jubilee of Mercy. In which the Vatican hierarchy sought to reinvigorate “the church,” by bestowing compassionate acts.

Aiming to set the highest example that could lure more into the Catholic hierarchy, humanitarians across all walks of life adulated the Catholic Church’s year of mercy as, “to show mercy and compassion, in thought and in deed, and focus on forgiveness, reconciliation and doing good in concrete ways for the needy and those on the margins of society (1).”

Humanitarianism has been understood -- since the European Enlightenment, as an obligation (or a natural right), rather than a process of good will.¹ Instead it became an impersonation of giving help on the

bases of forgiven an impoverish offender or a “stupid Chicano” to impose an invisible jackboot.

Pope Frances could not anticipate that humanitarianism would become a scrutinizing endeavor of racial supremacy and class. To revitalize the far-right of the Catholic hierarchy, including in the more developed countries, mercy led to the unjust and psychologically violent scrutiny of the more vulnerable of minorities and impoverish elements.

Yet others took advantage of the year of mercy to exaggerate the persecution of Christians (by showing the generosity of Christians through a formulation of secular sadism):

I have met many Christians who, with such inspiring faith and courage, are battling oppression and persecution, or who have fled to escape it. Time and again, I have been deeply humbled and profoundly moved by
the extraordinary grace and capacity for forgiveness that I have seen in those who have suffered so much (2).

Eventually morphing into an extreme outlook of utilitarianism that created havoc to the welfare state. To preserve the crumbling religious order of obedience, prayer, and faith that has been the guiding principle of the Vatican -- since its establishment during the holy Roman Empire, a lethal norm spread like a contagion world-wide. In which the Catholic hierarchy succumb to an extremized form of state-worship.

The year of mercy is the beginning of the degeneration of the religious hierarchy. As humanitarianism became not a righteous act, but a merciful pretense to keep others harmonized with the Church doctrine. Where those that defied the church’s doctrine, were shown little or no mercy. Instead wrongly scapegoated by the church and ostracized as a potential threat to Christianity.
Worship (whether statist or religiousness) has become the adulation of inflicting sadism -- by misrepresenting sentimentality to incite conformity to radical orthodoxy. Thereby inaugurating the permanent desolation of the Vatican council and the barrenness of the Christian hierarchy.
References
