

## HOW TO SAVE HUMAN CIVILIZATION

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### Abstract

If the strategy of Western elites is implemented, human civilization will be destroyed. If non-Western societies unite and humanity is divided into two opposing unifications of societies (Western and non-Western), human civilization will have a chance to move to a higher level of its historical development. The unification that will be historically promising will win this confrontation.

### **The level of brain development is the main difference between humans**

As we know from history, about 5 thousand years ago the development of modern human civilization began. Despite the fact that the genotype of humans of the initial period of civilization is practically no different from the genotype of modern humans, nevertheless, it is obvious that a person of the initial period of civilization had a lower level of development compared to a person living in a modern developed human society. The reason for such a difference can only be the level of development of the human brain.

The human brain has the ability to both develop and degrade (the process opposite to development).

The higher the level of development of the human brain, the more complex information a person can get, remember, accumulate, summarize, evaluate, analyze, systematize, understand, transform and use. The level of development of the human brain is inherited from the person's parents.

It is possible to increase the level of human brain development if a person actively uses his brain over several generations.

Degradation of the human brain can occur if a person does not actively use his brain over several generations.

It is impossible to increase the level of human brain development during one human life, since the physiological development of the human brain is a very slow historical process.

The longer the path of historical development of man as a biological social being and the more actively man has used his brain over the generations, the higher the level of development of the human brain.

The higher the level of development of the human brain, the higher the level of development of thinking a person can achieve in the process of current person's life.

*Human thinking* is a person's ability, limited by the level of development of the human brain, to get, remember, accumulate, summarize, evaluate, analyze, systematize and understand the information received.

Human thinking is the basis for the development of human intellect and consciousness, because:

- without thinking there can be no intellect and consciousness,
- the level of development of human intellect and consciousness depends on the level of development of human thinking.

*Human intellect* is a person's ability, limited by the level of development of human thinking, to transform received information and use it for the purposes of his or her development.

The higher the level of development of human thinking, the higher the level of development of intellect a person can achieve in the process of current person's life.

*Human consciousness* is a person's personal attitude to the outside world, limited by the level of development of human thinking and intellect, which arises as a result of a person's awareness of himself or herself as an intelligent being distinct from the outside world.

The higher the level of development of a person's thinking and intellect, the higher the level of development of consciousness a person can achieve in the process of current person's life.

The higher the level of development of a person's consciousness, the higher the level of his spiritual development (the process of a person's knowledge of the nature of the Universe and the meaning of life) and mentality (views, assessments, values, norms of behavior and morality that characterize a person) and, accordingly, his justice and morality (a person's ideas about good and bad, right and wrong, as well as the set of norms of behavior that follow from these ideas).

Thus, the higher the level of development of the human brain, the:

- higher the level of development of thinking, intellect and consciousness of a person,
- more developed is a person,
- higher the level of his access to new ideas, discoveries, inventions, methods and means of solving new problems, including organizational, economic, political, social, technological, military and others.

Consequently, the main difference between humans is their level of development, that is, the level of development of their thinking, intellect and consciousness, which depends on the level of development of the human brain, which in turn depends on the duration of the historical development of man as a biological social being (time is needed for the development of the brain) and the degree of activity of the use of the brain by man over the generations.

It is impossible for a person to step over the stage of very slow processes of development of thinking, intellect and human consciousness. These processes can only be accelerated or slowed down by creating favorable or unfavorable conditions for the development of the human brain.

### **Main differences of human societies**

*Human society* is a collection of people united by common specific historical conditions of material life (hereinafter referred to as society).

There are many societies on Earth, which are united:

- *on an ethnic basis* (a historical social community of people, determined by a combination of characteristics such as common language and territory, similarity of culture and way of life, common historical development and, in some cases, belonging to the same state),
- *on a national basis* (a set of people connected by the consciousness of their unity, common origin, language, beliefs, way of life, morals, customs, historical past and solidarity of social and political interests of the present).

*Historical development of society* is the process of changing the social, economic, political and cultural situation of the society over time.

Different human societies did not form at the same time, but entered the path of their historical development at different times and therefore have different durations of their historical development.

The longer the historical development of a society, the more time the society had for the natural development of the brain of its members.

Due to various factors, the historical development of any society is characterized by periods of accelerated and decelerated historical development.

The accelerated historical development of society is a consequence of the creation in society of favorable conditions for increasing the level of activity of members of society in using their brains, which contributes to the development of the brain and, accordingly, the development of thinking, intellect and consciousness of members of society.

The decelerated historical development is a consequence of the creation in society of unfavorable conditions for increasing the level of activity of members of society in using their brains, which inhibits the development of the brain and, accordingly, the development of thinking, intellect and consciousness of members of society.

Consequently, the degree of activity of the members of society in using their brains and, accordingly, the development of the brains of the members of society is directly dependent on the accelerated and decelerated historical development of society.

The longer the periods of accelerated historical development of society and the shorter the periods of decelerated historical development, the higher the level of activity of the members of society in using their brains and the more actively the brains of the members of society developed.

Thus, the level of brain development of members of a society depends on the duration of the historical development of the society (the time for the natural development of the brain of members of the society) and the degree of activity of the use of the brain by members of the society over generations in their relationship.

The longer the historical development of society and the more actively the members of society used their brains throughout the historical development of society, the:

- higher the level of brain development of the members of society,
- higher the level of development of thinking, intellect and consciousness of the members of society,
- higher the level of collective consciousness of society formed by the majority of members of society,
- higher the level of access of members of society to new ideas, discoveries, inventions, methods and means of solving new problems, including organizational, economic, political, social, military and others,
- higher the level of readiness of society to accept new ideas, discoveries, inventions, methods and means of solving new problems,
- higher the level of historical development of society.

Thus, the main differences between human societies are:

- the duration of the historical development of society,
- the degree of activity of the use of the brain by members of society throughout the historical development of society,
- the level of development of the brain of members of society,
- the level of development of thinking, intellect and consciousness of members of society,
- the level of development of the collective consciousness of society.

The historical development of society is a very slow process, because the development of the brain of the members of society, the development of thinking, intellect and consciousness of the members of society, as well as the collective consciousness of society, is a very slow historical process.

It is impossible for society to step over the stage of very slow processes of the historical development of society. These processes can only be accelerated or decelerated by creating favorable or unfavorable conditions for the development of the brain of the members of society.

### **Levels of historical development of some societies**

Western society (i.e. Western European societies, and subsequently the United States, Canada and Australia, most of whose members are of Western European descent or descendants) has the highest level of historical development among other human societies due to the higher level of brain development of members of Western society and, as a consequence, the higher level of development of their thinking, intellect and consciousness, and the collective consciousness of Western society. This fact is a consequence of the duration of the historical development of Western society in combination with the degree of activity of the use of the brain by members of Western society. As a result, members of Western society have a higher level of access to new ideas, discoveries, inventions, methods and means of solving new problems, and Western society is better prepared to accept new ideas, discoveries, inventions, methods and means of solving new problems.

Non-Western societies have a lower level of historical development compared to Western society.

The vast majority of non-Western societies have a shorter path of historical development compared to Western society and a lower level of activity of brain use by members of these non-Western societies throughout their historical development (for example, African, Latin American, Arab societies, societies of Central and Southeast Asia, Russian society). Therefore, members of these non-Western societies have a lower level of brain development and, accordingly, a lower level of development of thinking, intellect and consciousness, and the societies themselves have a lower level of development of collective consciousness. As a result, members of these non-Western societies have a lower level of access to new ideas, discoveries, inventions, methods and means of solving new problems, and societies are less prepared to accept new ideas, discoveries, inventions, methods and means of solving new problems. All this predetermined the lower level of historical development of these non-Western societies.

Some non-Western societies have a longer path of historical development compared to Western society (for example, Chinese, Indian, Persian societies), however, due to various circumstances, the level of activity of brain use by members of these societies over the past 500 years has been lower compared to members of Western society, which predetermined the lower level of historical development of these non-Western societies compared to Western society.

### **Acceleration and deceleration of the historical development of some societies**

Due to various factors, the historical development of any society is characterized by periods of acceleration and deceleration.

The accelerated historical development of society is a consequence of the creation in society of favorable conditions for increasing the level of activity of members of society in using their brains, which contributes to the development of the brain and, accordingly, the development of thinking, intellect and consciousness of members of society.

The decelerated historical development is a consequence of the creation in society of unfavorable conditions for increasing the level of activity of members of society in using their brains, which inhibits the development of the brain and, accordingly, the development of thinking, intellect and consciousness of members of society.

As we know from history, in the absence of extremely negative factors (for example, a destructive war, a sharp change in the elites of society), periods of acceleration and deceleration of historical development are long-term historical processes.

#### *Western society*

Over the past 500 years, Western society has been characterized mainly by accelerated historical development, as evidenced by well-known historical facts.

With the collapse of the Soviet Union (the main competitor of Western society in the 20th century), the process of deceleration of the historical development of Western society began. Some obvious signs of the deceleration of the historical development of Western society are:

- slowdown in economic development,
- decrease in the level of development of thinking and intellect of members and elites of Western society through a decrease in the level of education,
- decrease in the level of development of consciousness of members and elites of Western society through a decrease in the level of spiritual development, mentality and culture,
- reduction in the number of believers in Western society,
- targeted policy of globalist western elites aimed at turning members of Western society into beings with a lower level of thinking, intellect and consciousness (for example, imposing LGBT agenda in Western society),
- attraction of members of other societies with a lower level of thinking, intellect and consciousness to Western society, which increases the proportion of members of society with a lower level of development of thinking, intellect and consciousness in Western society, which in turn contributes

to a decrease in the level of collective consciousness of Western society.

The deceleration of the historical development of Western society is a long-term historical process.

### *Chinese society*

Some obvious signs of the acceleration of the historical development of Chinese society:

- acceleration of the economic and technological development of Chinese society,
- acceleration of the development of thinking, intellect and consciousness of members of Chinese society.

The acceleration of the historical development of Chinese society is a long-term historical process.

### **Globalization**

As it is known, the history of the development of modern human civilization is the history of the constant consolidation of human societies. The consolidation of human societies (globalization) is a natural process of the historical development of human civilization.

Over the millennia of the existence of human civilization, due to the low level of development of thinking, intellect and consciousness of humanity and, accordingly, the low level of development of the collective consciousness of human societies, the driving force behind the processes of consolidation of human societies are egoistic materially oriented interests of more developed societies at the expense of the interests of less developed societies.

Egoistic materially oriented interests of societies have been fueled, are being fueled and in the foreseeable future will be fueled by the difference in the level of historical development of different societies.

Over the past 500 years, Western society has been using its advantages, based on its higher level of historical development, in order to satisfy its egoistic materially oriented interests at the expense of the interests of less developed non-Western societies.

The main intermediate result of the unfair globalization of humanity over the past 500 years is the global military-political and economic dominance of Western society. Despite the most acute problems of human civilization (the growth of the Earth's population, problems with satisfying the basic biological needs of the majority of humanity, environmental problems, the limited natural resources of the Earth), the level of development of thinking, intellect and consciousness of the elites of Western society and the level of development of the collective consciousness of Western society (as well as any other elites and societies) are still too far from realizing the need for fair globalization.

Unfair globalization causes tension between societies and therefore does not contribute to a stable and historically promising unification of human societies. The unification of societies can be stable and historically promising only if the interests of the societies are taken into account.

Taking into account the low level of development of thinking, intellect and consciousness of humanity and, accordingly, the low level of development of the collective consciousness of human

societies, fair globalization is impossible in the foreseeable future, no matter who is the leader of the historical development of human civilization.

### **Change of leader of the historical development of human civilization**

The level of success of a society in relations with other societies is determined by the level of its historical development.

As history shows, the periodic change of leaders in the historical development of human civilization, including military-political and economic development, is a natural process of the historical development of human civilization. In the absence of extremely negative factors (for example, a destructive war, a sharp change in the elites of society), this process proceeds evolutionarily. This process is based on the accelerated and decelerated historical development of societies.

The change of leaders in the historical development of human civilization is always accompanied by a violation of the military-political and economic balance of human civilization.

Due to the accelerated historical development of Chinese society and the decelerated historical development of Western society (the current leader in the historical development of human civilization), against the will of Chinese society itself, the evolutionary formation of Chinese society as a possible new leader in the historical development of human civilization is taking place.

Since the loss of global leadership by Western society will cause colossal harm to the interests of Western society, therefore Western society will resist any threats of its possible displacement from the position of global leader by all possible means and methods. The evolutionary development of Chinese society as a possible new global leader is perceived by Western society as an existential threat.

Considering the higher level of historical development of Western society compared to the level of historical development of Chinese society (see above the chapter “Levels of historical development of some societies”), in the foreseeable future, Chinese society alone will not be able to resist Western society.

Judging by the rate of accelerated historical development of Chinese society and the decelerated historical development of Western society, in the next 10-15 years, Chinese society will be able to seize global leadership from Western society in the event:

- non-Western societies capable of resisting Western society will be able and be on time to create a military-political and economic union to resist Western society,
- a military-political and economic union of non-Western societies capable of resisting Western society (if such a union takes place) will be able to include in its orbit of influence the majority of non-Western societies that are unable to resist Western society,
- Western society will not be able or will not be on time to completely subjugate the elites of non-Western societies capable of resisting Western society,
- Western society will not be able to stop the accelerated historical development of Chinese society.

## **Strategy of Western elites**

*Strategy (ideology) of Western elites is as follows:*

- maintain and irrevocably establish their global leadership,
- implement unfair globalization according to the scenario of Western elites,
- radically reduce the population of the Earth and turn humans into creatures with a reduced level of development of thinking, intellect and consciousness (service people).

*Means for implementing the strategy of Western elites are as follow:*

- prevent the unification of non-Western societies and, above all, those who are capable of resisting Western society,
- use the military-political and economic disunity of non-Western societies to subjugate the elites of these societies by suppressing (by economic, political, military, any other means) the disunited non-Western societies,
- through the subjugated elites of non-Western societies to set non-Western societies against each other (a clear example: using Ukraine as a proxy for Western society in suppressing Russian society),
- stop or slow down as much as possible the historical development of non-Western societies.

In other words, the means for implementing the strategy of the Western elites is the “divide and rule” scheme known since the times of the Roman Empire.

If the strategy of the Western elites is implemented, human civilization as we know it will be destroyed.

Taking into account the accelerated historical development of Chinese society and the decelerated historical development of Western society, time is not in favor of Western society and Western elites understand this. Western elites have no more than 10 years at their disposal, since under certain conditions (see above the chapter “Change of leader of the historical development of human civilization”) in the next 10-15 years Chinese society can intercept global leadership from Western society, which will make the strategy of the Western elites unrealizable.

In this regard, the imbalance of the military-political and economic equilibrium of human civilization will only increase in the next 10 years, unless all this ends earlier with a global nuclear war and the self-destruction of human civilization.

## **Delusions of the elites**

*Delusion 1.* It is possible to reach an agreement with Western elites.

A significant portion of the elites of non-Western societies believe that it is possible to reach agreements with Western elites that take into account the interests of non-Western societies.

Due to the circumstances disclosed above in the chapters “Change of leader of the historical development of human civilization” and “The strategy of Western elites”, Western elites will only agree to such agreements with non-Western societies that provide for the complete subjugation of the elites of non-Western societies and non-Western societies themselves to Western elites.



Any agreement that Western elites has concluded and will agree to conclude with the elites of any non-Western society is only a means for implementing the strategy of Western elites (see above the chapter “The strategy of Western elites”).

*Delusion 2.* Voluntary subjugation to Western elites is a reasonable choice.

A significant portion of the elites of non-Western societies believe that their voluntary subjugation to Western elites is a reasonable choice, since it will preserve non-Western society from being suppressed by Western society and, accordingly, the position of the elites in the non-Western society.

Due to the circumstances disclosed above in the chapters “Change of leader of the historical development of human civilization” and “The strategy of Western elites,” Western elites consider the subjugated elites of non-Western societies and the non-Western societies whose elites have subjugated to Western elites only as a means for implementing the strategy of Western elites (see above the chapter “The strategy of Western elites”) and therefore both the subjugated elites and the non-Western societies whose elites have subjugated to Western elites will be sacrificed by Western elites if necessary to implement their strategy.

Subjugation of the elites of non-Western society to Western elites means the following:

- loss of sovereignty (independence of the state in foreign affairs and supremacy of state power in domestic affairs) of non-Western society,
- robbery of non-Western society by Western elites,
- deceleration of the historical development of non-Western society,
- decrease in the level of justice and morality in non-Western society,
- degradation of the elites and members of non-Western society,
- use of non-Western society as a tool for achieving the goals of the strategy of Western elites, including as a proxy for Western elites in conflicts with other non-Western societies.

Approximately the same fate awaits Western societies whose elites have voluntarily subjugated to the globalist Western elites.

### **What should be the strategy of the elites of non-Western societies?**

The only way that will allow human civilization to survive and move to the next, higher level, of its historical development is the unification of non-Western societies and the division of humanity into two competing and opposing associations of societies (Western and non-Western). This should be the strategy (ideology) of non-Western societies.

Due to the higher level of historical development of Western society compared to the level of historical development of any non-Western society (see above the chapter “Levels of historical development of some societies”), non-Western societies individually will not be able to resist Western society in the foreseeable future.

Means for implementing the specified strategy of the elites of non-Western societies are as follow:

- timely creation of a military-political and economic union of non-Western societies capable of

resisting Western society (hereinafter referred to as the unification of non-Western societies),

- inclusion in the orbit of the unification of non-Western societies of the majority of other non-Western societies,
- achieving technological independence of the unification of non-Western societies from the technologies of Western society,
- counteraction of the unification of non-Western societies to the implementation of the strategy of Western elites.

If the elites of non-Western societies capable of resisting Western society do not implement the specified strategy, then human civilization will be destroyed through the implementation of the strategy of Western elites, which provides for a radical reduction in the population of the Earth and the transformation of people into beings with a reduced level of thinking, intellect and consciousness (service people).

### **What should the unification of non-Western societies be like?**

In the foreseeable future, Western society, Western elites and their strategy will not go anywhere.

In the event of unification of non-Western societies, the confrontation with Western society will continue for at least decades. Therefore, the unification of non-Western societies must be long-term.

Due to the higher level of historical development of Western society compared to any non-Western society (see above the chapter "Levels of historical development of some societies"), the unification (Western or non-Western) that will be historically promising will win this confrontation.

A historically promising unification of non-Western societies will only be one in which:

- equal coexistence and cooperation of all societies is ensured;
- rules for the coexistence of societies within the framework of the unification and supranational organizations of the unification are created and operate with the participation, control and in the interests of all societies;
- more developed societies do not use the advantages of their higher level of historical development to the detriment of less developed societies;
- more developed societies do not impose on less developed societies political systems of governance that do not correspond to the level of historical development of these societies;
- more developed societies and supranational organizations of the unification contribute to a more dynamic historical development of less developed societies;
- favorable material conditions are created in the interests of the entire unification (the opportunity to eat normally, take care of one's health, live in safety, etc.);
- favorable non-material conditions are created in the interests of the entire unification (freedom of thought and speech, access to information and education, the opportunity to live and develop freely, respect for rights and freedoms);
- favorable conditions are created for the development of education, science, culture in the interests

of the entire unification;

- favorable conditions are created for technological development in the interests of the entire unification;
- a system of upbringing and education of members of societies is applied, providing for an increase in the level of development of their thinking, intellect and especially consciousness;
- conditions are created for increasing the level of spiritual development, justice, spiritual values and morality in the interests of the entire unification;
- religious associations are supported that are engaged in the upbringing and education of believers in order to develop their thinking, intellect and consciousness;
- supranational elites of the unification are formed from the best representatives of the elites of societies and are not under the influence of big capital and/or individual societies;
- effective measures of control over the activities of the supranational elites of the unification are created;
- supranational elites of the unification understand and are able to fulfill their mission to preserve and historically develop the unification;
- representatives of big capital are deprived of the opportunity to influence the processes of historical development of the unification;
- supranational elites of the unification control the activities of big capital operating at the level of the unification.

The combination of the above features of a historically promising unification of non-Western societies should become the ideology of the supranational elites of the unification.

A historically promising unification of non-Western societies will become a center of attraction for all societies that will not enter this unification at the initial stage.

### **Conclusion**

If the division of humanity into two opposing unifications of societies (Western and non-Western) takes place, it will continue until the level of development of the collective consciousness of the majority of human societies allows the implementation of a fair and historically promising globalization in the interests of the entire human civilization.

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